

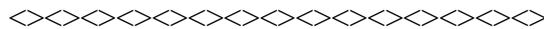
Almighty God: The Father, The Son, The Holy Spirit:

Thank you for another day of *Blessing, Opportunities and Challenges*.

Please help me to be **worthy** of them, to **share** with others and to be of **good will**,
with patience, understanding and self-control.

I will do my best *but in all things*, I need your help.

*You are the vine and we are the branches, he who abides in You
will bear much fruit fore apart from you we are lost "sheep".*



Almighty God the Father my creator, you fashion me in your image
with a soul and a will then a mind and a body.

To do your will on earth, to be a good shepherd of your blessings,
I Love my God above all things and my neighbor as myself for the *Love of Thee*.

Almighty God the Son, my Lord and Savior Jesus Christ

You come from the father to *suffer and die*:

**"Agony in the garden, Scourging at the pillar, Crowning of thorns
Carrying the cross and Dying on the cross"** so that our sins may be forgiven.

The Body and Blood of Jesus Christ is our salvation.

The Lamb of God – The Pascal

Almighty God the Holy Spirit, the paraclete my companion,

you are with me all the days of my life.

You give me strength & courage to carry on and hope for the future.

You come from the Father and the Son, to strengthen our faith

so we can resist the temptation and distraction of

the World the Flesh, the Devil and to walk in the steps of Jesus Christ.

Remember of most gracious Virgin Mary *that never was it known*

that anyone who fled to your protection, implored your help
or sought your intercession was left unaided.

Inspired by this confidence, we fly unto thee.

Oh Virgin of Virgins our Mother

To thee we do come, before thee we stand, ***sinful and sorrowful.***

Oh Mother of the word Incarnate despise not our petitions

But in thy mercy hear and answer us. Amen

[Why pray to Mary or the Saints?](#)

Oh Jesus behold [our family](#) before thee

once more do we consecrate ourselves to thee

that our trials and our joys, that our home like Thine

may ever be a shrine of peace, purity, love, labor and faith.

Do thou protect and bless all of us: ***absent and present, living and dead.***

Oh Mary, loving mother of Jesus and our mother

Pray to Jesus for our family, for all the families of the world.

To guard the cradle of the new born, the schools of the young and their vocations.

Oh Joseph holy guardian of Jesus and Mary

assist us by thy prayers in all the necessities of life.

Ask of Jesus that special grace which he granted to thee

to watch over our home at the pillow of the sick and dying

so that with Mary and with Thee, Heaven will find our family

unbroken in the Sacred Heart of Jesus. Amen

<http://www.itws.org/Family/Prayer.html>

Oh my God, I am heartily sorry for having offended Thee
and I detest all my sins **because** I dread the loss of Heaven and the pains of Hell

but most of all because my sins offend thee my God,

Who art **all good** and **deserving** of all my “*LOVE*”.

I firmly resolve with the help of thy Grace
to confess my sins, to do penance, and to amend my life. Amen

Look down upon me good and gentle Jesus

while before thy face I humble kneel

and with burning soul, I pray and beseech Thee

to fix deep in my heart lively sentiments of **Faith, Hope, Charity**

true contrition for my sins and a firm purpose of amendment

while I contemplate with great love and tender pity thy five most precious wounds

pondering over them within me, and calling to mind the words

which David, thy prophet said of Thee, my Jesus

“They have pierced my hands and my feet;

they have numbered all my bones” (Ps 21,17-18).

I confess to Almighty God, and to you my brothers and sisters

that I have greatly sinned in my thoughts **and** in my words

and what I have done **and** what I have failed to do.

Through my fault, through my fault, through my grievous fault

Therefore I beseech the Blessed Mary ever-Virgin,

all the angels and saints and to you my brothers and sisters

to pray for me and to the Lord, Our God.

May the almighty God have mercy on us and forgive us my sins

and bring us to ever lasting life. Amen

*The Joyful Mysteries celebrate when joy entered the world, when God entered into the our of the world because of our need for his incredible **LOVE** for us.*

The First Joyful Mystery: The Annunciation. This is Mary's moment, the moment when her "yes" changed the world. Imagine the monumental courage that would have required. Think about it. An angel appeared to Mary, and told her she would be the mother of the savior, the mother of God. She was a teenager, only a child. And what the angel said made no earthly sense. What was Mary thinking? What would have happened if she had said no?

The Second Joyful Mystery: The Visitation. God turned Mary's world upside down. What did Mary do? She rushed off to serve her cousin, Elizabeth, who was pregnant in her old age. It was Mary's first reaction. Too often our first reaction is one of selfishness: "I don't feel like it," "I'll do it later," "Can't someone else take care of it?" But Mary had an instinct to serve, an entrenched humility.

The Third Joyful Mystery: The Birth of Jesus. The world is a mess: war, poverty, corruption, greed, selfishness, violence, abuse, injustice. The face of evil torments ordinary people every day, and yet God chose to put himself in the middle of our mess. The humility of God is incredible. He places himself right in the middle of our mess as the solution to it. We don't deserve it. We have no claim to it. God gives us a new beginning, a fresh start, freely and without merit.

The Fourth Joyful Mystery: The Presentation. Mary presented Jesus at the temple in Jerusalem, dedicating him to God according to the Jewish custom. As she did so, a man named Simeon said something astounding, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation" (Luke 2:29-30). Have you ever waited for something with great anticipation? Did you wait patiently? What are you waiting for in your life right now? Simeon had waited. He had waited patiently, and prayed patiently for the savior. Now, he took baby Jesus in his arms. Imagine the emotion as he pulled the child to his chest. His face filled with a strange combination of joy and anguish. Joy for the present, anguish for the future he knows the child will face.

The Fifth Joyful Mystery: The Finding of Jesus in the Temple. On their way home from celebrating the Passover in Jerusalem, Mary and Joseph actually lost Jesus. God, the Creator of the universe, had entrusted Jesus the Messiah to Mary and Joseph's care—and they lost him. Imagine what they were thinking and how they were feeling: grief, torment, distress, anguish, torture. So often we lose Jesus in our own lives and don't even notice.

***The Luminous Mysteries, referred to as the Mysteries of Light, capture some incredible moments filled with Jesus' divinity. They proclaim:
"This is the chosen one, the one you have been waiting for so very long, this is the Messiah, this is the Son of God!"***

The First Luminous Mystery: The **Baptism of Jesus** in the River Jordan. Jesus, the Son of God, went to **John the Baptist** to be baptized. John felt unworthy even to untie Jesus' sandals, but Jesus stood in line with sinners and presented himself to John to be baptized. At that moment, as Jesus stood in the water, the heavens opened and God the Father said, "This is my beloved Son in whom I am well pleased" (Matthew 3:13-17).

The Second Luminous Mystery: The **Wedding Feast at Cana**. This is it. Jesus' first public miracle. And it takes place rather quietly at a wedding. When the bride and groom ran out of wine, Mary took their need to Jesus. And he turned water into wine, a wine that was far better than the wine they had already served, and more wine than they could ever drink. The Our God is a God of abundance. Just as Jesus abundantly supplied more wine when it was in short supply at the wedding in Cana, he wants to provide abundantly for whatever is in short supply in our lives today.

The Third Luminous Mystery: The **Proclamation of the Kingdom**. When Jesus spoke about the kingdom and his **Beatitudes**. They had a certain image of God and his ways, and Jesus turned them upside down and inside out. In our own ways, we too have images of God and ways of thinking about how God does things that he wants to turn upside down—which as it turns out will be right side up.

The Fourth Luminous Mystery: The Transfiguration. Jesus wants to show us what is possible. Too often our vision is too earthbound. He wants to open our hearts and minds to all that is possible far beyond our limited thinking. The disciples, like you and I, could only see Jesus in a very limited way because of their limits. Jesus took **Peter, John, and James** up on the mountain so God the Father could open their spiritual eyes wider than ever before and see Jesus in all his glory.

The Fifth Luminous Mystery: The **Institution of the Eucharist**. Do you know what happened at the Last Supper? Most of us would say yes, and then recite the facts and mechanics of that historic experience. **But really, what we don't know about the Last Supper dwarfs what we do know.**

What we don't know about God makes what we do know: *Look like a grain of sand in the Sahara desert.*

The Sorrowful Mysteries of the Rosary
meditate on special moments
in the passion and death of Jesus.

The First Sorrowful Mystery: The Agony in the Garden. Stay awake. Jesus said it three times. But his disciples could not. They let him down. Imagine how alone he felt that night in the garden. Have you ever been in agony—physical, spiritual, emotional, psychological? Multiply that by infinity and take it to the depths of eternity, and you may get a small glimpse of what Jesus was experiencing that night in the ***Garden of Gethsemane.***

The Second Sorrowful Mystery: The Scourging at the Pillar. One sentence. “Then Pilate took Jesus and had him flogged” (John 19:1). Eight words. But it would have been enough to kill most people. ***The flesh on his back torn in a hundred places,*** blood dripping from each, small pieces of his divine body that had been ripped off scattered on the ground—the body of Christ. Still, this was almost nothing compared to what he was to go through.

The Third Sorrowful Mystery: The Crowning with Thorns. They crowned him with thorns and ***used a stick to smack the crown down on his head*** driving the thorns deep into his skull. He felt it all. ***He accepted it all.*** He embraced it all. It seems we will do anything to avoid pain and suffering today. ***But not Jesus,*** he embraced every experience of pain and suffering. He allowed each thorn, each taunt to strengthen his resolve to do what was before him.

The Fourth Sorrowful Mystery: The Carrying of the Cross. As Jesus carried his cross, it was a wonder how he was even still alive. ***He was beaten by the guards*** as he struggled to carry the cross. ***He collapsed three times,*** magnifying his pain. The guards knew he would not make it to Calvary, so they forced ***Simon of Cyrene*** to help Jesus so he would not die along the way.

The Fifth Sorrowful Mystery: The Crucifixion. ***There is a time and place for everything in God’s plan, and every debt in the universe needs to be settled eventually.*** This was the day, Calvary was the place, two thousand years ago was the time, that God decided to settle our debts.

In the Glorious Mysteries, we not only see the beautiful glory of God, but we see the incredible dream that God has for each one of us. He wants us to **live lives of incredible joy and purpose, and ultimately live with him for eternity.**

The First Glorious Mystery: The Resurrection. It must have been astonishing Sunday morning. The city would have been drowning in gossip and emotion. But few, if any, would have recognized that this was the main event of human history. **Jesus rose from the dead.** On that day there was no doubt many who ignored it, and many others who doubted it, rejected it, were skeptical or cynical. These people have existed in every age and exist today, but you see them wandering through their lives confused. **It is simply impossible to make sense of life and history without acknowledging the Resurrection.**

The Second Glorious Mystery: The Ascension. *After spending 40 days with his disciples,* Jesus ascended body and soul into heaven. **Jesus did exactly what he said he would do. He was a man of his word.** Why do we ignore and doubt his words so often? He said he would return one day. Do you ever think about it? Imagine if he came today. **Are you ready?** Would you recognize him?

The Third Glorious Mystery: The Descent of the Holy Spirit. The disciples were afraid. Most of us have probably never experienced fear like the fear they were gripped with. **They were afraid they would be killed for being Jesus' followers.** But if they weren't killed, what were they to do, now that Jesus was gone? **Then the Holy Spirit descended upon them and transformed them.** Their fear was banished and they were filled with courage. **This is the greatest before-and-after sequence the world has ever seen.**

The Fourth Glorious Mystery: The Assumption. Mary's radical humility is an encyclopedia of lessons about the inner life. Imagine how rich her inner life must have been. Imagine what it was like for the first Christians to seek her counsel and guidance. **Then at the end of her life, Mary was taken body and soul into heaven.** Her reward for a life lived entirely for God. What's keeping you from just giving everything to God?

The Fifth Glorious Mystery: The Coronation of Mary as Queen of Heaven and Earth
Mary's courage, fidelity, and humility greatly pleased the Father, Son and the Holy Spirit. **They crowned her queen of heaven.** There is no greater title on earth than "Mother of God"—and no greater creature than Mary has ever existed. **This Mary, your spiritual mother and the Queen of heaven,** is the most celebrated women on earth and in heaven.
Who is greater than Mary? None but God.

Let us review and concentrate on the mysteries of the rosary:

https://dynamiccatholic.com/5-million-rosaries/unlocking-mysteries-rosary/?gclid=CjwKCAjwrqnYBRB-EiwAthnBFvvQWjq_MkR4akO7BFckgqMpsObH8pceNkGv2onmEDS2T5n3JSL2_hoCwPcQAvD_BwE

John Michael Talbot – Songs and Lyrics

You shall cross the barren desert, **but** you shall not die of thirst
You shall wander far in safety **though** you do not know the way
You shall speak your words in foreign lands **and** all will understand
You shall see the face of God and live

***Be not afraid I go before you always
Come follow me, and I will give you rest.***

If you pass through raging waters in the sea, you shall not drown
If you walk amid the burning flames, you shall not be harmed
If you stand before the power of hell and death is at your side,
know that I am with you through it all

Blessed are your poor, for the kingdom shall be theirs
Blessed are you that weep and mourn, for one day you shall laugh
And if wicked men insult and hate you ***all because of me***, blessed, blessed are you!

***Be not afraid I go before you always
Come follow me, and I will give you rest.***



I the Lord of sea and sky; I have heard my people cry
All who dwell in dark and sin My hand will save
I have made the stars of night; I will make their darkness bright
***Who will bear my light to them? Whom shall I send?
Here I am Lord Is it I Lord?***

I have heard you calling in the night I will go **Lord** If you lead me
I will hold your people in my heart I the **Lord** of wind and flame
I will tend the poor and lame I will set a feast for them

My hand will save finest bread and will provide till their hearts be satisfied
I will give my life to **them** ***Whom shall I send?
Here I am Lord Is it I Lord?***

John Michael Talbot – Songs and Lyrics

My soul proclaims the greatness of the Lord
And my spirit exalts in God my Savior
For He has looked with mercy on my loneliness
And my name will be forever exalted
For the mighty God has done great things for me
And His mercy will reach from age to age
and Holy, Holy Holy, is His name

He has mercy in every generation
He has revealed His power and His glory
He has cast down the mighty in their arrogance
And has lifted up the meek and the lonely
He has come to help His servant Israel
He remembered His promise to our fathers
And holy, (holy) holy, holy is His name
Holy Holy, Holy is His name



He will walk by my side He will lead me to good pastures
with His rod and staff He'll guide
I will walk and follow Jesus

For He is my Shelter He feeds my soul with finest food He will walk by my side
I will walk and follow Jesus

For I walk in valleys dark my soul shall fear no evil ***For beside He does walk***
I will walk and follow Jesus

By peaceful waters, rest my soul In ... pastures I repose So my cup now overflows
I will walk and follow Jesus

Spread Your table before me You anoint my head with oil
Good and kindness follow me Dwelling in the House of Jesus
Dwelling in the House of God Until my days are come and gone

***I will walk in heavenly ... I will walk and follow Jesus
I will walk in heavenly ... I will walk and follow Jesus***

*You who dwell in the shelter of the Lord
Who abide in his shadow for life, say to the Lord
My refuge, my rock, in whom I trust*

**And I will raise you up on Eagles wings,
bear you on the breath of dawn
make you to shine like the sun,
and hold you in the palm of his hand.**

The snare of the fowler
will never capture you,
and the famine will bring you no fear. Under his wings my refuge,
His faithfulness my your shield.

You need not fear the terror of the night
nor the arrow that flies by day
though thousands fall about you
near you death will not come.

And I will raise you up on Eagles wings,
bear you on the breath of dawn
make you to shine like the sun,
and hold you in the palm of his hand.
And hold you in the palm of his hand.

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One Bread, One Body, One Lord of all,
One cup of blessing which we bless.
And we, though many, throughout the earth,
We are one body in this one Lord.
Gentile or Jew, Servant or free, Woman or man, No more.

One bread, one body, One Lord of all,
One cup of blessing which we bless.
And we, though many, throughout the earth,
We are one body in this one Lord.
Many the gifts, Many the works, One in the Lord, of All.

One bread, one body, One Lord of all,
One cup of blessing which we bless.
And we, though many, throughout the earth,
We are one body in this one Lord.

***Come back to me with all your heart,
Don't let fear keep us apart
Trees do bend tho' straight and tall
So must we to others' call***

***Long have I waited for your coming home to me
and living deeply our new life.***

The wilderness will lead you
To you heart which I will speak

***Integrity and Justice with tenderness
You shall know***

Long have I waited for you coming home to me
and living deeply our new life.

Come back to me with all your heart,
Don't let fear keep us apart.
Long have I waited for your coming home to me
and living deeply our new life.



You who dwell in the shadow of the Lord
Who abide in his shadow for life
Say to the Lord My refuge, my rock in whom I trust.

***And He will raise you up on Eagles Wings
Bear you on the breath of dawn
make you shine like the sun
and hold you in the palm of his hand.***

The snare of the fowler will never capture you
And famine will bring you no fear
Under his wings your refuge
His faithfulness your shield.

And He will raise you up on Eagles Wings
Bear you on the breath of dawn
make you shine like the sun
and hold you in the palm of his hand.

And for his Angels, he has given a command
to guard you in all of your ways.
And on their hand they will bear you up
lest you dash your foot against a stone.

And He will raise you up on Eagles Wings
Bear you on the breath of dawn
make you shine like the sun
and hold you in the palm of his hand.